

H. M. SMITH,  
*U. S. Commissioner of Fisheries.*

Name of company or individual John Murphy

Location of home office Kenai Alaska.

Location of plant.....

Value of plant, including land, buildings, and shore equipment, ----- \$-----

Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below ----- \$-----

## NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID.

[illegible]

<sup>a</sup> Includes office force in Alaska.

<sup>b</sup> Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

VESSELS AND BOATS.

[illegible]

### FISHING APPARATUS.

Kind.	No.	Length.	Value.	Kind.	No.	Value.
Seines, beach		(a)		Traps, staked		
Seines, purse		(a)		Traps, floating		
Gill nets		(a)		Dip nets		
Hand lines				Fish wheels		
Trawl lines		(b)				

<sup>a</sup> Give aggregate length in fathoms.

<sup>b</sup> Give aggregate number of hooks.

## LOSSES DURING YEAR.

Loss of life.					Loss of property.	
Designation.	Drowning.	Other accidents.	Disease.	Total.	Items.	Kind and value.
Fishermen					Buildings	
Shoresmen					Vessels and boats	
Transporters					Fishing gear	
Total					Canned or other product	



DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

Species of salmon and names of streams or localities fished.	Number of salmon taken with each kind of apparatus.						Fishing season--	
	Sekes.	Gill nets.	Traps.	Lines.	Dip nets.	Other appl- ances.	Began.	Ended.
Coho or silver salmon:								
Total .....								
Chum or keta salmon:								
Total .....								
Humpback or pink salmon:								
Total .....								
King or spring salmon:				100			June 25 <sup>th</sup>	July 2 <sup>d</sup>
Total .....				100				
Red or sockeye salmon:								
Total .....								

## SALMON AND TROUT PRODUCTS.

How prepared.	Coho or silver.	Chum or keta.	Humpback or pink.	King or spring.	Red or sockeye.	Dolly Varden or salmon trout.	Steelhead.	Total.
CANNED:								
Cases, ½-lb. cans, 48's.....Number .....								
Value.....								
Cases, ½-lb. cans, 96's.....Number .....								
Value.....								
Cases, 1-lb. flat cans.....Number .....								
Value.....								
Cases, 1-lb. tall cans.....Number .....								
Value.....								
MILD CURED:								
Tierces (800 lbs. each).....Number .....								
Value.....								
PICKLED:								
Barrels (200 lbs. each).....Number .....								
Value.....								
Bellies.....Pounds.....								
Value.....								
Backs.....Pounds.....								
Value.....								
DRY SALTED.....Number of fish.....								
Pounds.....								
Value.....								
FROZEN.....Number of fish.....								
Pounds.....								
Value.....								
SHIPPED FRESH.....Number of fish.....								
Pounds.....								
Value.....								

## HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS

How prepared.	Pounds.	Value.	How prepared.	Number.	Value.
<b>HALIBUT:</b>			<b>HERRING:</b>		
Fresh (shipped) .....			<b>CANNED:</b>		
Fresh (sold locally) .....			Cases, 1-lb. cans.....		
Frozen .....					
Fletched .....			Cases, 1-lb. cans.....		
Dry salted .....				Pounds.	
Smoked .....					
Canned .....			Dry salted ..... For food .....		
<b>Cod:</b>			Fresh ..... For food .....		
Vessel catch—			..... For bait .....		
Dry salted .....			Frozen ..... For food .....		
Pickled .....			..... For bait .....		
Stockfish .....			Pickled, Scotch cure (in half-barrels) .....		
Tongues .....			Pickled, Scotch cure (in full barrels) .....		
Cod-liver oil ..... galls.			Pickled, Norwegian cure .....		
<b>Shore station catch—</b>			Pickled ..... For bait .....		
Dry salted .....			Fertilizer ..... tons.		
Pickled .....			Oil ..... galls.		
Stockfish .....			<b>SALMON:</b>		
Tongues .....			Caviar .....		
Cod-liver oil ..... galls.			Beleke .....		
<b>CANNED:</b>			Ukalu .....		
Cases, 1-lb. cans ..... Number .....			Kippered .....		
..... Value .....			Dried .....		
Cases, 1-lb. flat cans.....Number .....			Fertilizer ..... tons.		
..... Value .....			Oil ..... galls.		

### WHALING OPERATIONS.

Catch.				Products.		
Species.	Males.	Females.	Total.	Items.	Quantity.	Value.
Bowhead.....				Oil, body.....	galls.....	
California gray.....				Oil, sperm.....	galls.....	
Finback.....				Fertilizer, meat.....	tons.....	
Humpback.....				Fertilizer, bone.....	pounds.....	
Sulphur-bottom.....				Whalebone.....	pounds.....	
Sperm.....				Meat, pickled.....	pounds.....	
Others.....				Stearin.....	galls.....	
Total.....						

<sup>a</sup> Indicate number and sex of each species.



## CLAM PRODUCTS.

How prepared.	Minced clams.			Whole clams.			Clam juice.		
	No. cans per case.	Cases.	Value.	No. cans per case.	Cases.	Value.	No. cans per case.	Cases.	Value.
CANNED:									
Cases, 1-lb. cans									
Cases, 1-lb. cans									
Cases, 2-lb. cans									
Cases, 10-lb. cans									
Total									

## MISCELLANEOUS PRODUCTS.

Items.		Quantity.	Value.	Items.		Quantity.	Value.
		Pounds.					
Sablefish	Fresh			Tomcod	Fresh	pounds	
	Frozen				Frozen	pounds	
	Pickled				Pickled	pounds	
	Smoked			Other fish <sup>a</sup>	Fresh	pounds	
Eulachon	Fresh				Frozen	pounds	
	Pickled				Pickled	pounds	
	Smoked			Grayfish	Oil	galls	
Rockfish or bass	Fresh				Fertilizer	tons	
	Frozen			Crabs	(Specify unit)		
	Pickled			Mussels	do		
Smelt	Fresh			Oysters	do		
	Frozen			Seaweed	do		
	Pickled			Ivory (walrus)	do		
Pollock	Fresh			Hides	Hair seal	number	
	Frozen				Sea lion	number	
	Pickled				Walrus	number	
Flatfish	Fresh						
	Frozen						
	Pickled						

<sup>a</sup> State species.

## ADDITIONAL OR EXPLANATORY INFORMATION.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of Alaska  
Precinct Chichagoff  
County of Chichagoff

John Murphy  
Owner, Superintendent, Manager.  
(ERASE INAPPLICABLE WORDS.)

Subscribed and sworn to before me this 6<sup>th</sup> day of February, 1920.

[SEAL.]

J. J. Egan  
Notary Public.  
Deputy U.S. Marshal